

NATIONAL COUNCIL FOR PROMOTION OF SINDHI LANGUAGE (DELHI)
SCHEME FOR AWARD OF PRIZES TO SINDHI WRITERS FOR LITERARY BOOKS

DECLARATION

1. I _____ Birth-Date _____ years _____ Months _____
Son/daughter of _____ hereby
solemnly declares that:

(a) I belong to the State/Union Territory of _____
(b) I was born at _____ situated in the District of
_____ in the State/ Union Territory
of _____.

(c) My mother tongue is _____

(d) I have been continuously residing at _____ in the
_____ State/ Union Territory of _____ for the
last _____ years.

(e) This is my own original literary work and its copyright is owned by me.

(f) The Book _____
Submitted by me under the scheme has not received a prize previously in any
competition/scheme conducted by the Government of India or State Government or any
Autonomous Organization receiving financial assistance from the Government of India or in any
International Competition.

2. I solemnly affirm that the above declaration is true. I further declare that I shall not submit
the book _____ for any other scheme/competition
without obtaining prior permission from the Government of India.

DECLARATION

“I HAVE READ THE RULES AND CONDITIONS OF THE COMPETITIONS AND AGREE
TO ABIDE BY THEM. I ALSO HEREBY CERTIFY THAT THE BOOK HAS BEEN
WRITTEN / TRANSLATED BY ME AND IS MY OWN WORK. THIS BOOK HAS NOT
RECEIVED PRIZE PREVIOUSLY IN THE SIMILAR TYPE OF COMPETITION / SCHEME
ORGANISED BY ANY ORGANISATION WITH THE HELP OF FUNDS RECEIVED FROM
A GOVERNMENT DEPARTMENT OR ANY INTERNATIONAL COMPETITION”.

CERTIFICATES

I _____ the undersigned certify that neither this book nor I
have been previously awarded, during the **LAST SIX YEARS** under this scheme by National
Council for Promotion of Sindhi Language (NCPSL). I have also not been awarded by the
“Sahitya Academy (Central)”.

DATE: _____

SIGNATURE: _____

PLACE: _____

NAME: _____

**NATIONAL COUNCIL FOR PROMOTION OF SINDHI LANGUAGE (NCPSL)
SCHEME FOR AWARD OF PRIZES TO SINDHI WRITERS FOR LITERARY BOOKS
(Year 2015-2016)**

(Books published during the last 3 (Three) calendar years i.e. from 01-01-2012 to 31-12-2014)

(Please fill in CAPITAL LETTERS)

1 Title of the Book: _____

2 Literary Category of the Book (Novel/Story etc.): _____

3 Names, Full Address (with Pin Code) & Telephone No. of the Author/Translator:

4 Name, Full Address (with Pin Code) & Telephone No. of the Publisher:

5 Submitted By (Author-Translator/Publisher): _____

6 Script (Devnagari/Arabic): _____

7 Whether Original or Translation: _____

8 Whether 04 (Four) copies of the Book are enclosed? _____ YES/NO _____

9 Year of the first edition of Book: _____

10 Printed Price: Rs. _____ (In Words _____)

11 Whether any GRANT has been received for PUBLICATION etc. from any source:

Amount: Rs. _____ (In Words _____)

Source(s): _____

12 Whether any Prize has been received under the same Scheme or for the Same Book in the past, if so, When & from Which Agency?

Amount (Rs.): _____ Source (s): _____

13 State or union territory to which the Author/Translator belongs

14 Whether Bio-Data of the Author/Translators is given in Annexure-I

15 Whether permission of Employer required by a Government Servant to participate in the Competition is attached?

DATE: _____

SIGNATURE: _____

PLACE: _____

NAME&DESIGNATION: _____

LAST DATE FOR SUBMISSION 25-07-2015

ANNEXURE-I

BIO-DATA

NAME (IN FULL IN CAPITAL LETTERS):

POSTAL ADDRESS:

DATE OF BIRTH/PLACE:

DISTRICT:

STATE:

MOTHER TONGUE:

EDUCATIONAL QUALIFICATIONS:

PRESENT OCCUPATION:

BOOKS WRITTEN/PUBLISHED:

Information of Publication, etc. may be given here

S.NO. & TITLE

LANGUAGE

PUBLISHER

AWARDS; Merit awards received for any books may be mentioned here

TITLE OF BOOKS/MANUSCRIPTS: NAME OF AWARD WITH YEAR

DATE: _____

SIGNATURE: _____

PLACE: _____

NAME: _____